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MAY 05 2003

TECHNOLOGY CENTER 2800

FACSIMILE COVER LETTER**To:** Mirelllys Jagan, Group Art Unit 2859, (703-872-9319)**Company:** USPTO**From:** Stephen D. Horchem**RE:** U.S. Patent Application Serial No. 09/713,434**Title:** CONTROL SYSTEM FOR GAP MEASURING**Our Ref:** VOI0164.US**Comments:**Total number of pages, including cover letter: 12A hard copy of this FAX ☐ will be sent by regular mail.☐ will be sent via overnight mail.☐ will be delivered via hand-delivery.☒ will not be sent under separate cover.

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PATENT
Reply under 37 CFR 1.116
EXPEDITED PROCEDURE
Group 2859

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
Edwin X. Graf et. al.
Serial No.: 09/713,434
Filed: November 15, 2000
Title: CONTROL SYSTEM FOR GAP
MEASURING

)
) Group: 2859
)
)
) Examiner: M. Jagan
)

AMENDMENT TRANSMITTAL SHEET

MS AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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Sir:

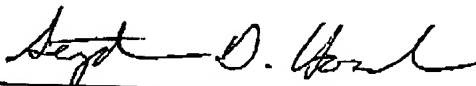
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	17	MINUS	20	0	x \$ 9 x \$18	0.00
INDEPENDENT CLAIMS	2	MINUS	3	0	x \$42 x \$84	0.00
FEE FOR MULTIPLE CLAIMS \$130/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- [] A check in the amount of \$___ is enclosed to cover the additional fees. (Check *)
 [] A check in the amount of \$___ to cover the Extension fee for response within the *(*) month is enclosed.
 [] Applicants authorize the additional fees in the amount of \$___ be charged to Deposit Account No. 20-0095,
 TAYLOR & AUST, P.C.

Respectfully submitted,


 Stephen D. Horchem
 Agent for Applicant

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of
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Title: CONTROL SYSTEM FOR GAP
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AMENDMENT

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Sir:

Responsive to the Final Office Action dated March 5, 2003, Applicants hereby submit the following Amendment.

The following sections are included herewith:

- Amendments To The Claims
- Remarks

Do not
enter
M. Jagan
5-8-03

9/C (WTE)
5/7/03
DBEII
7/1/03
OKOV